Village of Birchwood 101 N. Main Street PO Box 6 Birchwood, WI 54817



Ashley Beffa ashley@birchwoodvillagewi.com Phone: 715-354-3300

Fax: 715-354-7500

The **Regular Monthly Board of Trustees Meeting** of the Village of Birchwood will be held on **Tuesday**, **March 8th**, **2022**, **at 6:00p.m**. at the **Birchwood Village Hall**, **101 N Main St**, **Birchwood**, **WI 54817**.

<u>AGENDA</u>

Call meeting to order (Meeting is recorded)

Pledge of Allegiance

Roll call by Clerk:

Public Notice: Posted at the Birchwood Post Office, Village Hall, Gary's Grocery and Village Website.

Police Report - Public Works Report - Committee Reports

Correspondence - Citizen Comments on Agenda Items Only (Limit 3 minutes per person)

Discussion/Action Items (No public comments allowed):

- 1. Current agenda
 - a. Approve March 8th, 2022, agenda
- 2. Approve Meeting Minutes
 - a. February 8th, 2022, Regular Board of Trustee meeting minutes
- 3. Financials
 - a. Approve February 2022 Bills, Payroll, and acceptance of Treasurer's Reports
- 4. Village of Birchwood Land Tax ID# 29505 Property ID 65-106-2-37-10-25-5-05-002-001010
 - a. Discussion on possible sale of Village property
- 5. Masonite
 - a. Discuss possible sale of fire protection pump house
- 6. RV Park-Steve Dulian-501 Wise Rd
 - a. Request for individual fire pits at RV sites
- 7. Village Credit Card
 - a. Discussion regarding recent card problems
 - b. Discuss other card options
- 8. Diamond Maps
 - a. Discuss purchase of Cloud-based GIS/Mapping for municipalities to map sewer/water infrastructure and track maintenance. Price is \$20.00 per user per month.
- 9. Operator's License
 - a. Approve Operator's License for Paige Davis-Ed's Pit Stop
- 10. East Hills Subdivision
 - a. Realtor and buyer concerns
 - b. Offers (if any)
- 11. Closed Session -if applicable
 - a. Pursuant to 19.85(1)© and 19.85 (1)(b) WI statute which, if discussed publicly, would likely have a substantial adverse effect upon the reputation of any person(s) referred to in such data.
- 12. Open Session-if applicable
 - a. Matters discussed in closed session
- 13. Adjournment

The meeting is open to the public and is handicapped accessible.